

ROAD INDEX

A AGLER RD.	A6-B6	J	R cont.
B BRADFORD RD. BUNDYSBURG RD. D4-F1	E6-F6 D4-F1	K	S SOLTIS RD. B6-C6 SHEDD RD. A1-F1 STAGECOACH DR. C6 SWINE CREEK RD. F1
C CHURCH ST CENTER ST	C5 C5	L	T TAVERN RD. A1-C5
D DOTY RD.	C-6	M MADISON RD. MAIN MARKET RD. A5-E7 MC CALL RD. MILL RD.	C1-C5 A5-E7 B7-C5 C5
E		N NASH RD. NELSON LEDGE RD. D7 NELSON RD. NEWCOMB RD.	C4-F4 D7 C5-C7 B1-B4
F FARLEY RD. FARMINGTON RD. D5-F5 FORGEHILL DR.	C2-D2 D5-F5 C6	O OLD STATE RD. OWEN RD.	D1-F4 D4-D5
G GROVE RD. GRAND RIVER DR.	A7-B6 C5	P PATCH RD. PAYNE RD.	A2-B2 B6-B7
H HOBART RD. HOSMER RD.	E7-E5 C4-D1	Q	
I		R REEVES RD. REYNOLDS RD. RICHDALE DR. RUTLAND RD.	E2-F2 E7-F7 C6 C6-C7

- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL. FIRE DEPT.

PARKMAN TOWNSHIP

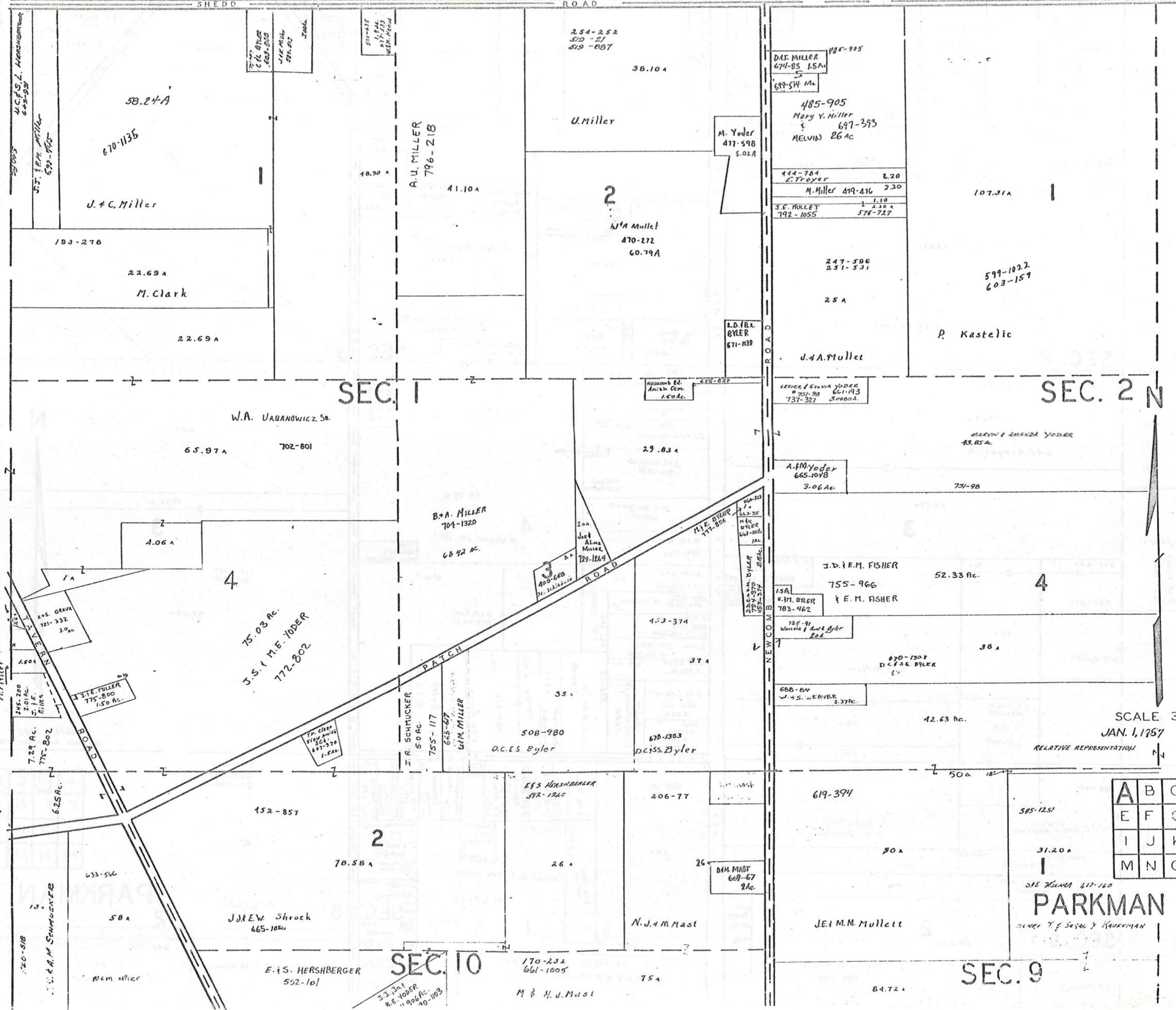
SCALE: 1"=2000'
ROBERT E. PHILLIPS,
GEAUGA COUNTY ENGINEER

--- UNPAVED ROADS
— PAVED ROADS
--- RAILROAD
--- TOWNSHIP LINE
--- COUNTY LINE



TROYS TOWNSHIP

MIDDLEFIELD TOWNSHIP



SEC. 2 N

SEC. 1

SEC. 10

SEC. 9

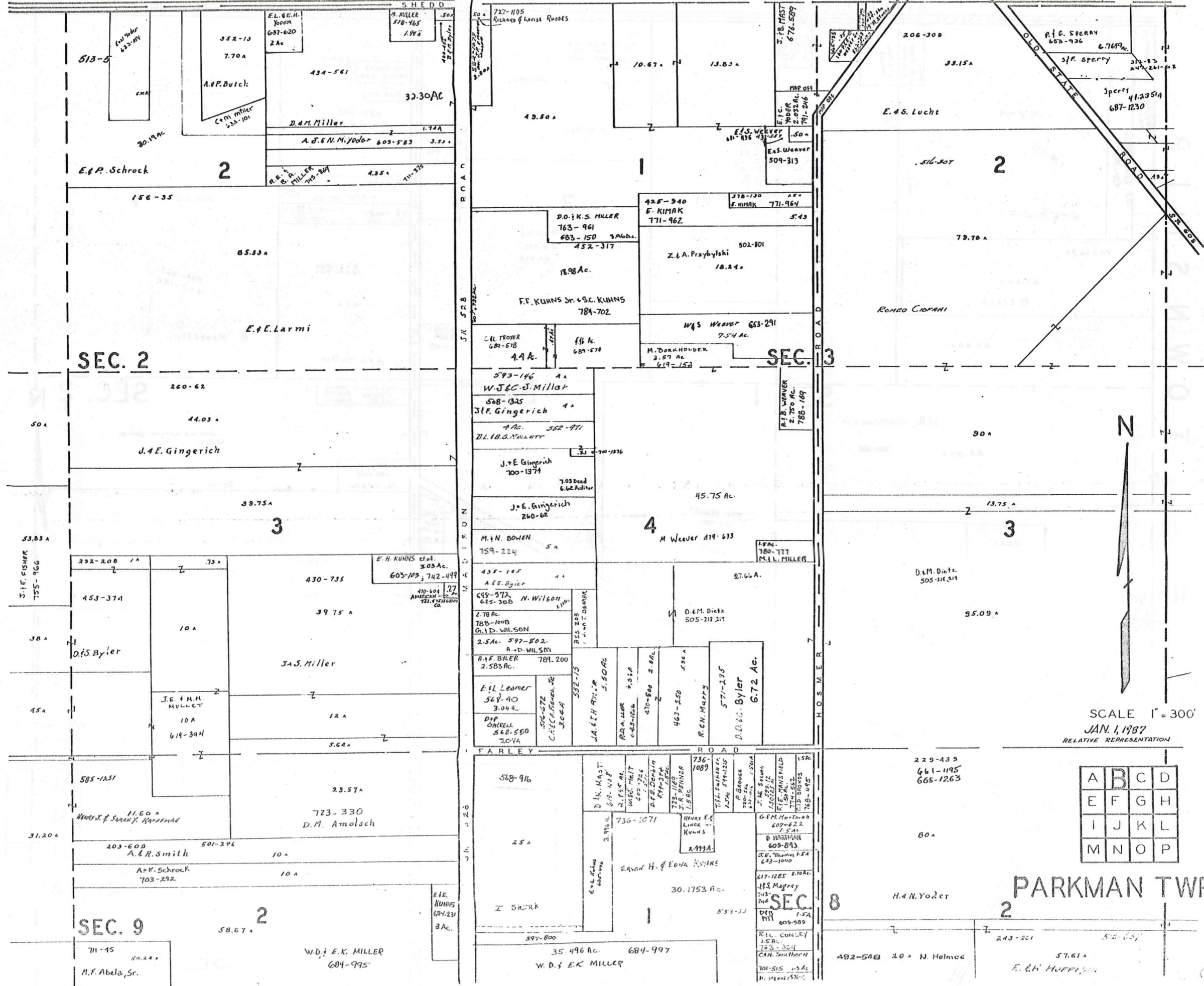
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 300' = 1"

JAN. 1, 1957

RELATIVE REPRESENTATION

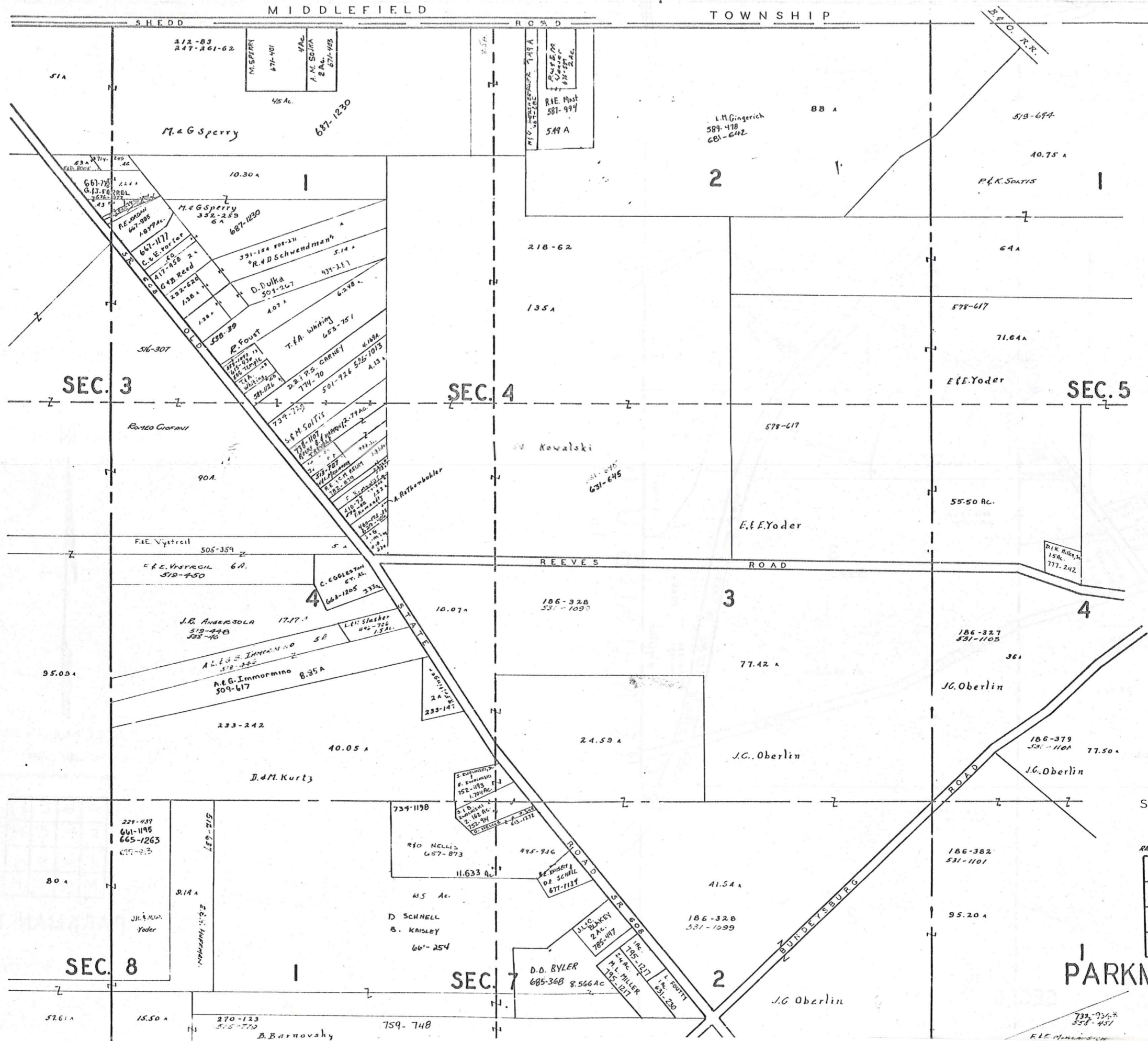
PARKMAN TWP.



SCALE 1" = 300'
JAN. 1, 1987
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



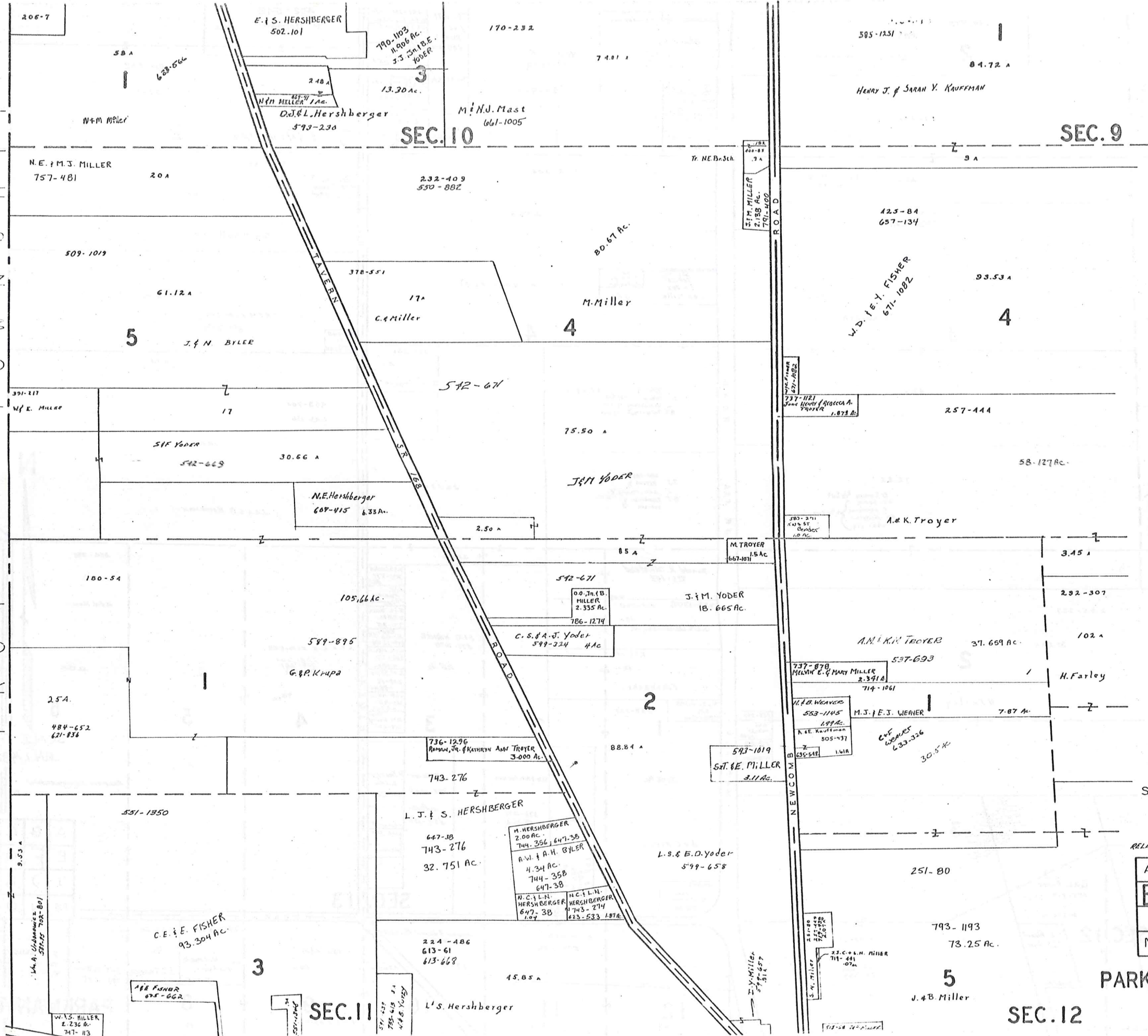
SCALE 1" = 300'

JAN. 1, 1987
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
SEC. 6

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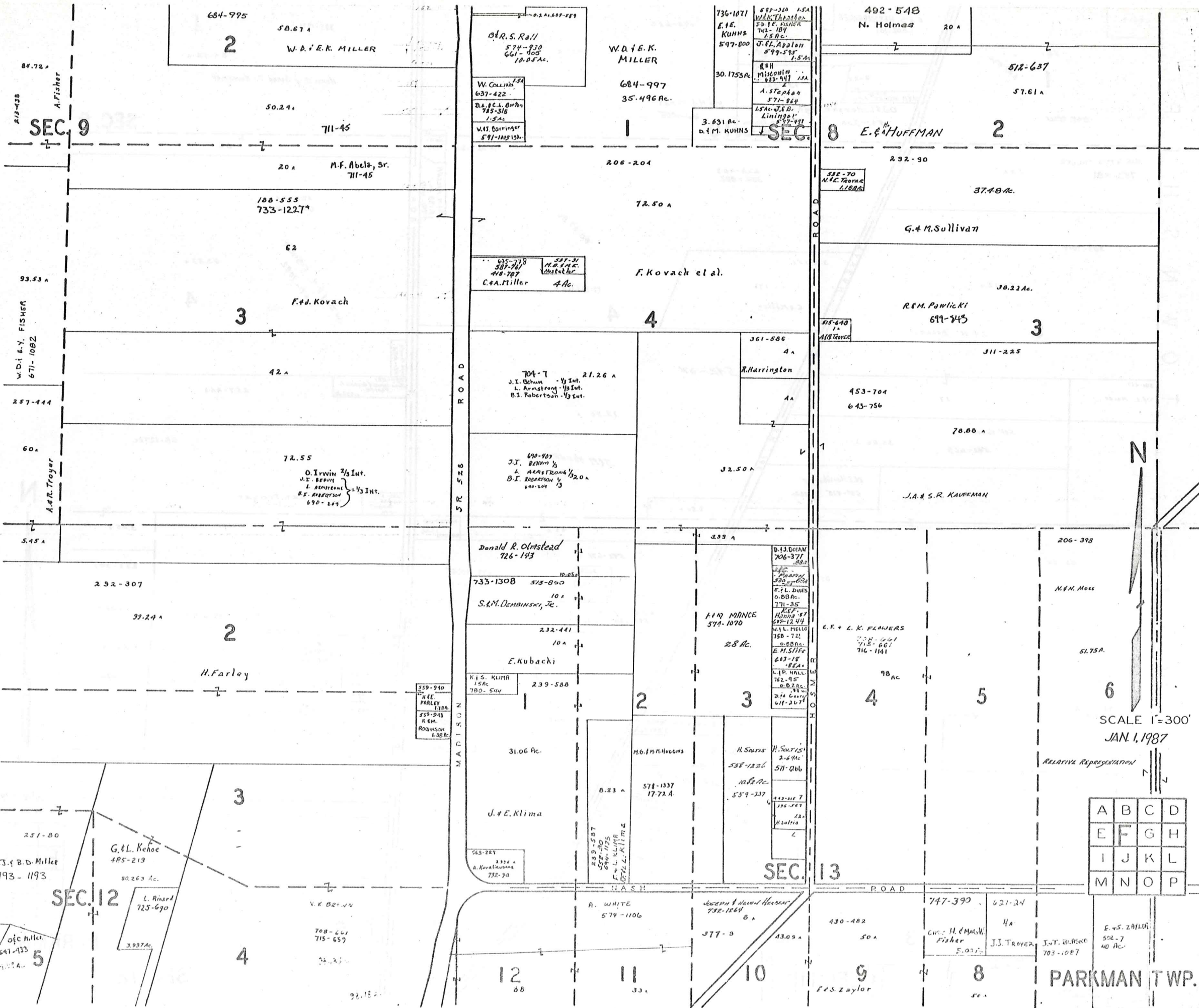


SCALE 1" = 300'

JAN. 1, 1987
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP



SEC. 9

SEC. 8

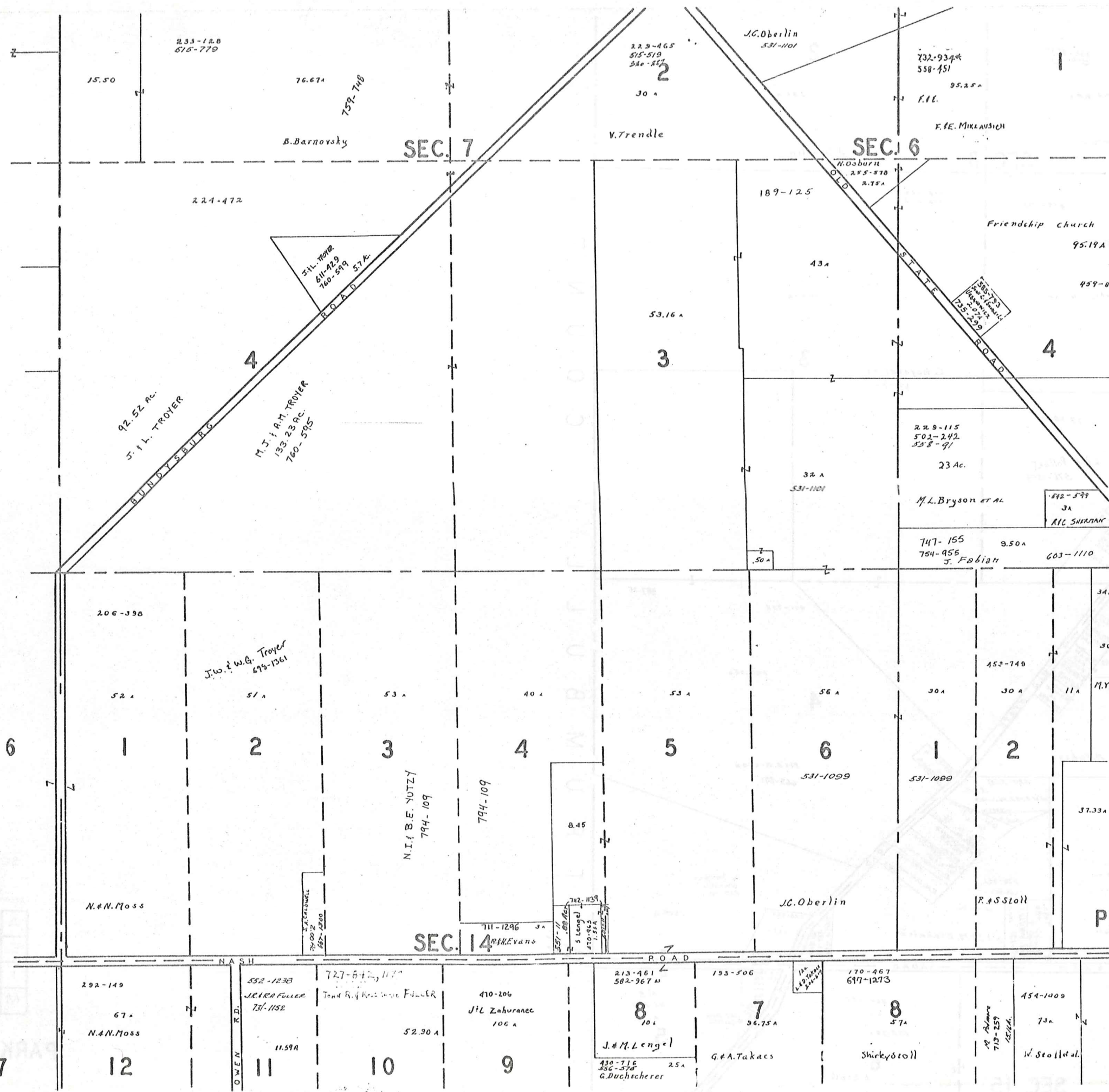
SEC. 13

SEC. 12

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300'
JAN. 1, 1987

PARKMAN TWP.

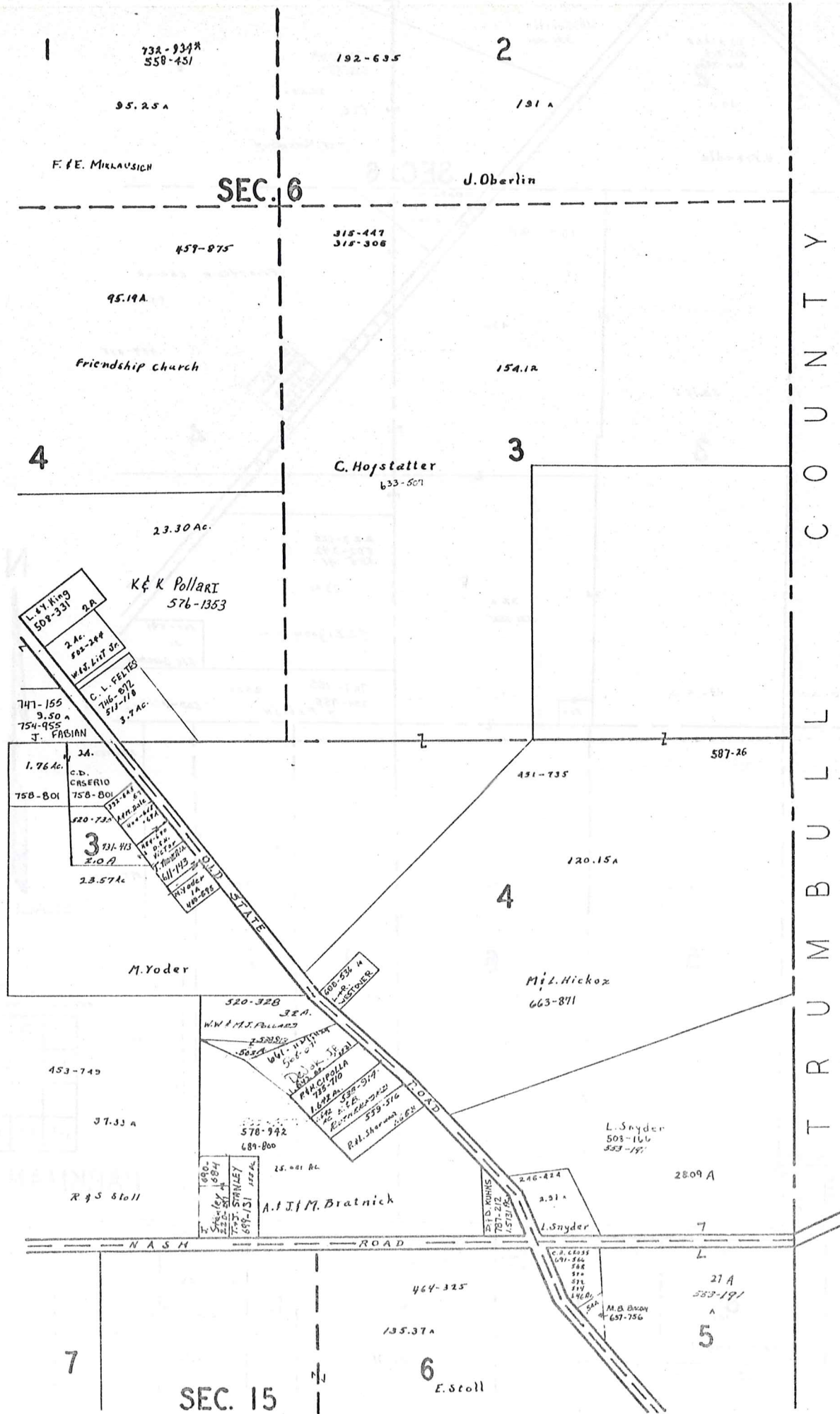


SCALE 1" = 300'

JAN. 1, 1987
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



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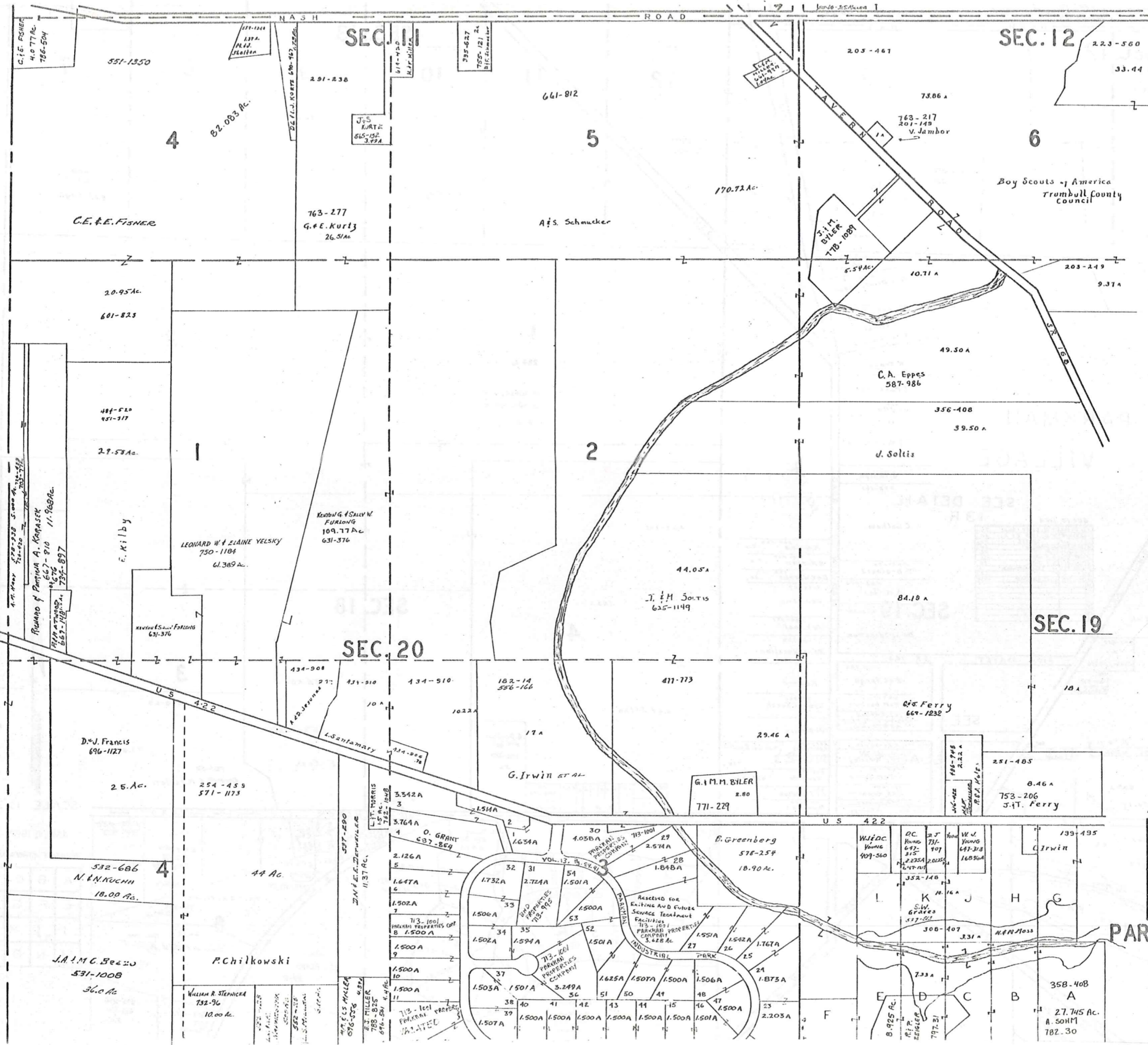
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JAN. 1, 1987
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

T R O W N S H I P
T R O Y



SEC. 12

SEC. 11

SEC. 20

SEC. 19



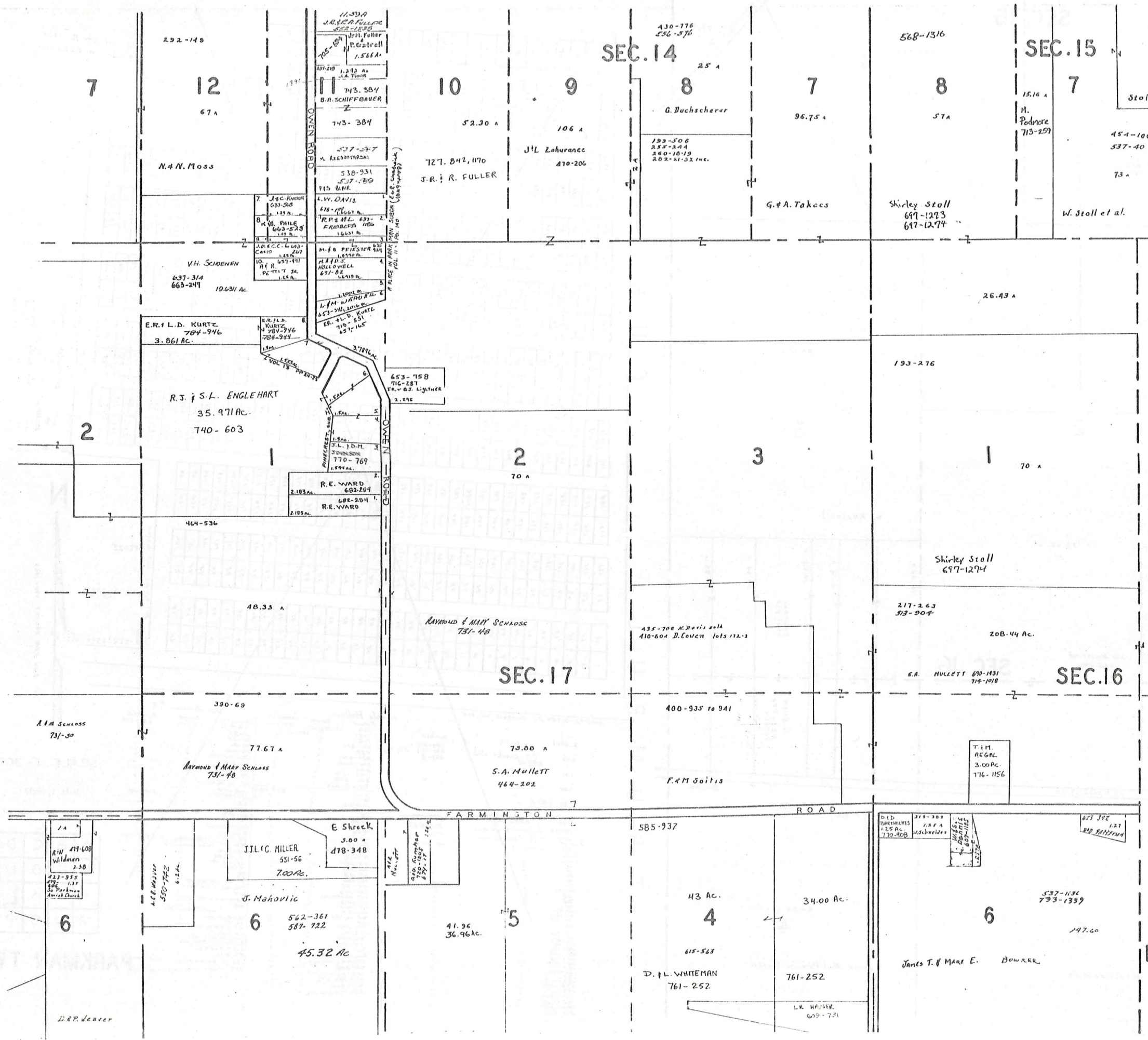
SCALE 1" = 300'

JAN. 1, 1987

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SCALE 1" = 300'

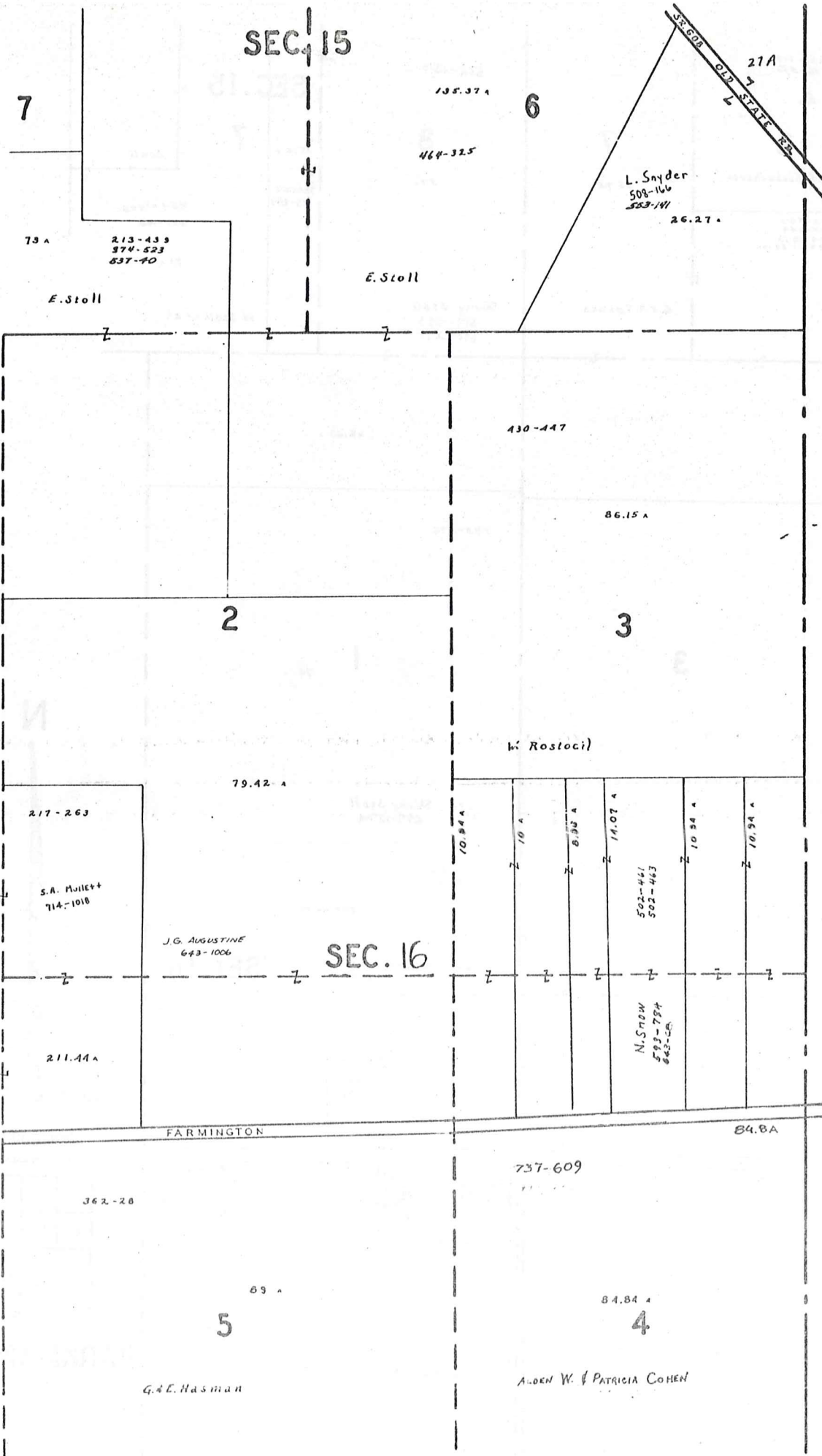
JAN. 1, 1987

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

SEC. 15



BULLBURY COUNTY

See Vol. 691-Pg. 1951
J.E. Selfis to S.A.L. MULLETT

75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200
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Sub	Section	Name	Vol.	Pg.
3	37	S.A.L. MULLETT	594	524
2	185	L.A.M. McCall	678	846
2	185	"	678	850
2	200	"	679	848



SCALE 1" = 300'

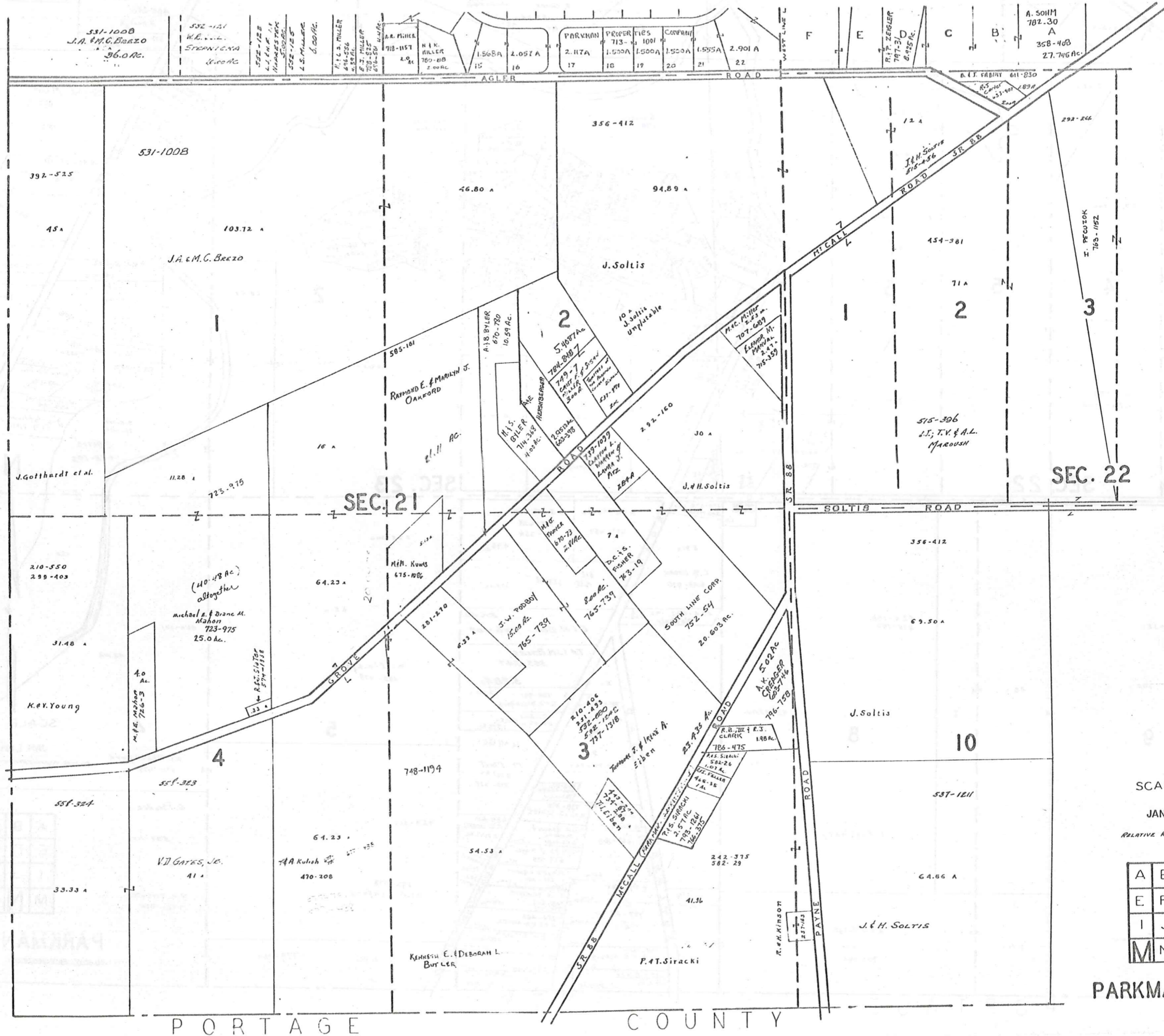
JAN. 1, 1987

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

Sublot	Name	Number	Notes	Sublot	Name	Number	Notes
170	O & Cheeks et al	692-B		171	"	"	"
171	"	"	"	172	"	"	"
172	"	"	"	173	"	"	"
173	"	"	"	174	"	"	"
174	"	"	"	175	"	"	"
175	"	"	"	176	"	"	"
176	"	"	"	177	"	"	"
177	"	"	"	178	"	"	"
178	"	"	"	179	"	"	"
179	"	"	"	180	"	"	"
180	"	"	"	181	"	"	"
181	"	"	"	182	"	"	"
182	"	"	"	183	"	"	"
183	"	"	"	184	"	"	"
184	"	"	"	185	"	"	"
185	"	"	"	186	"	"	"
186	"	"	"	187	"	"	"
187	"	"	"	188	"	"	"
188	"	"	"	189	"	"	"
189	"	"	"	190	"	"	"
190	"	"	"	191	"	"	"
191	"	"	"	192	"	"	"
192	"	"	"	193	"	"	"
193	"	"	"	194	"	"	"
194	"	"	"	195	"	"	"
195	"	"	"	196	"	"	"
196	"	"	"	197	"	"	"
197	"	"	"	198	"	"	"
198	"	"	"	199	"	"	"
199	"	"	"	200	"	"	"



SEC. 22

SEC. 21

SCALE 1" = 300'

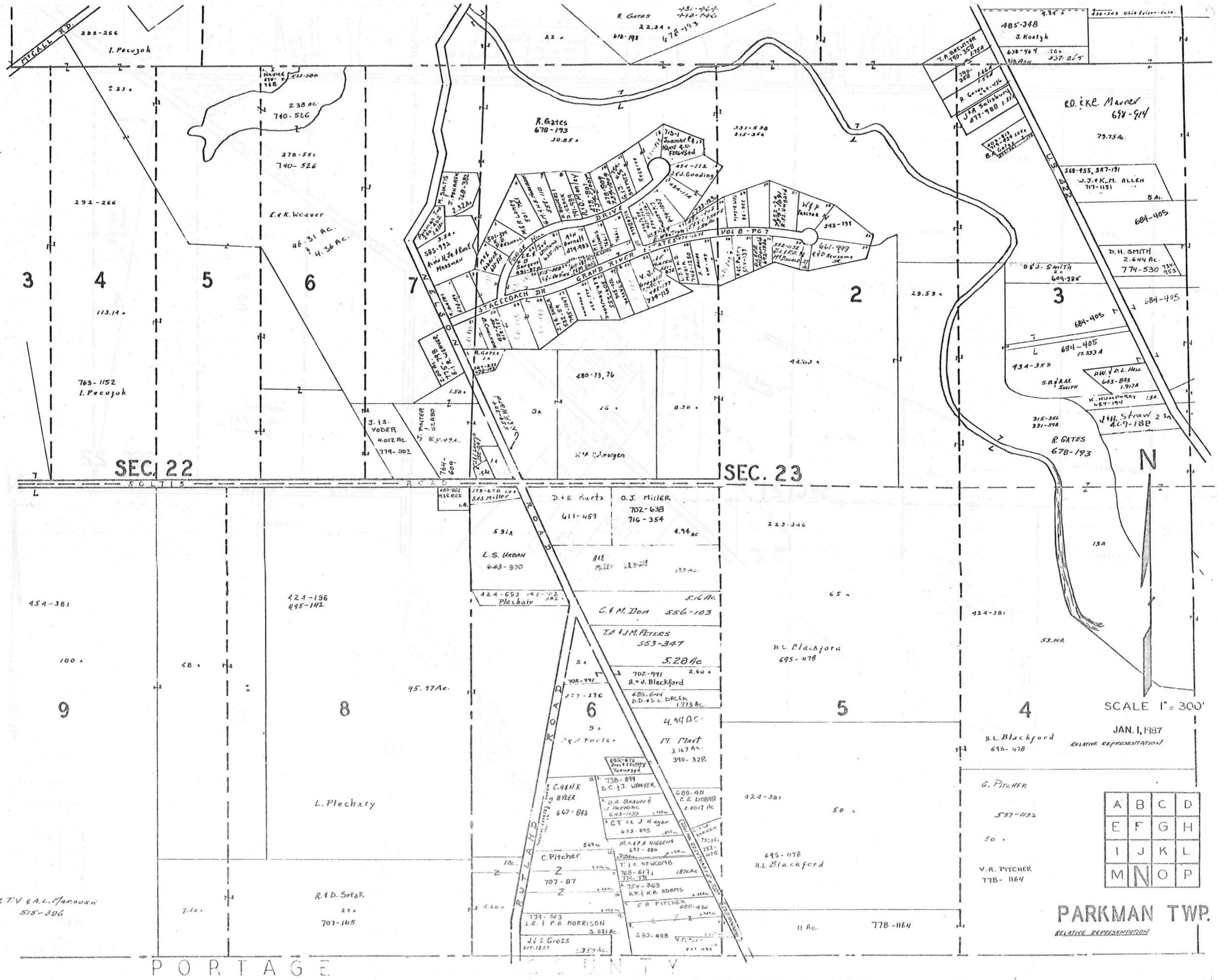
JAN. 1, 1987

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
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PARKMAN TWP.

PORTAGE COUNTY



SEC. 22

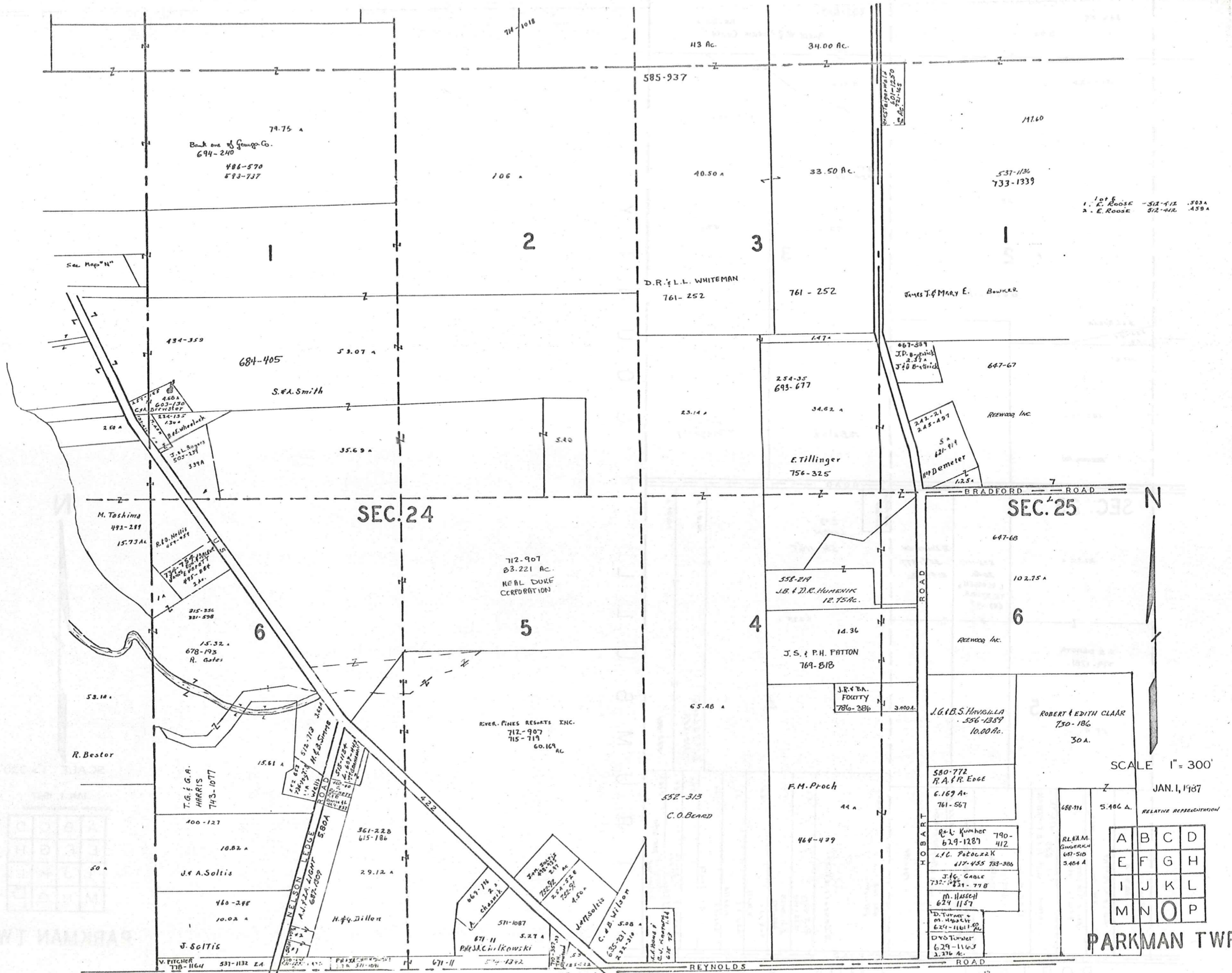
SEC. 23

SCALE 1" = 300'

JAN. 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
RELATIVE REPRESENTATION



1 of 6
 1. E. ROOSE - 312-112 .503 A
 2. E. ROOSE - 312-112 .459 A

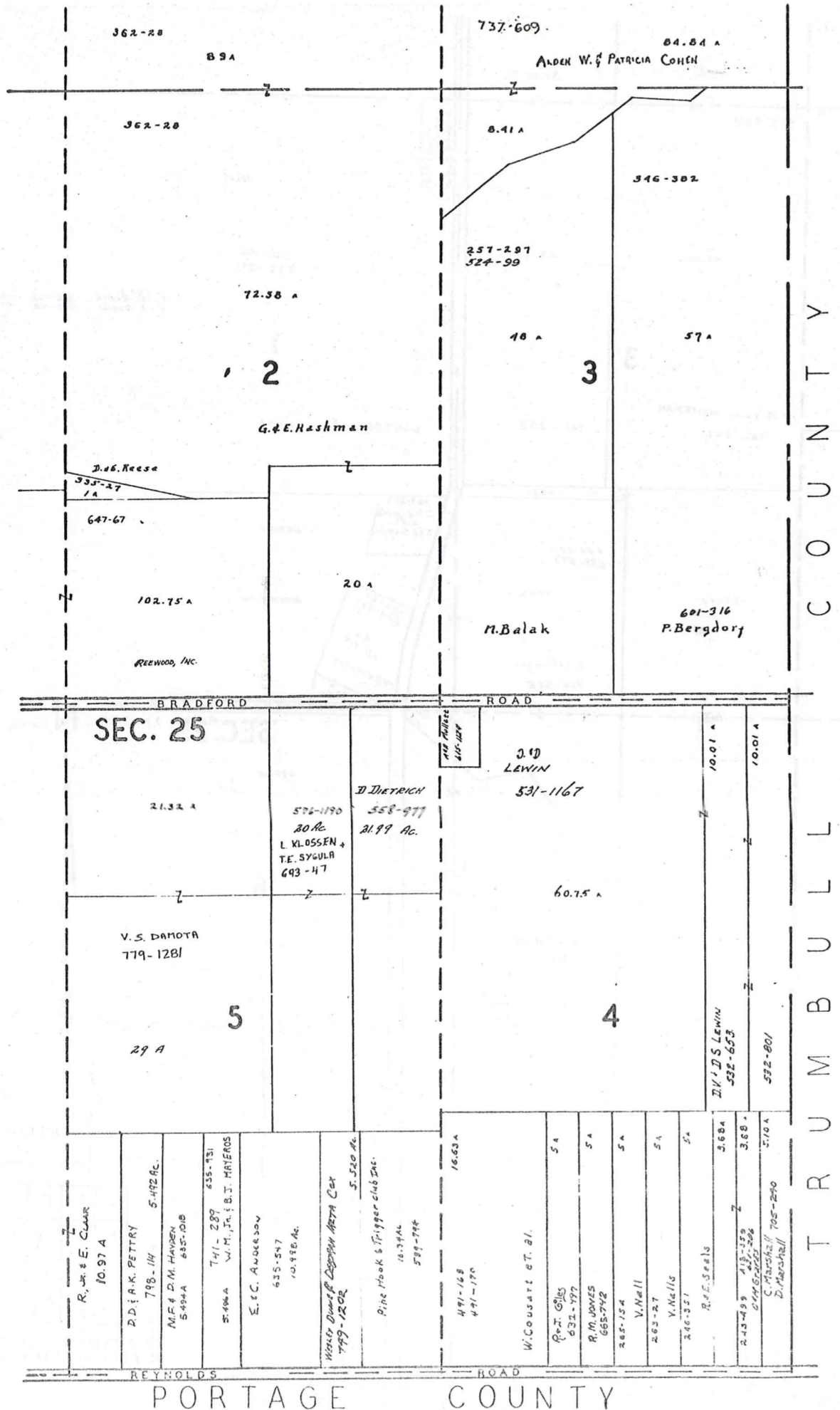
SEC. 25

SEC. 24

SCALE 1" = 300'
 JAN. 1, 1987
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SCALE 1" = 300'

JAN. 1, 1987
RELATIVE REPRESENTATION

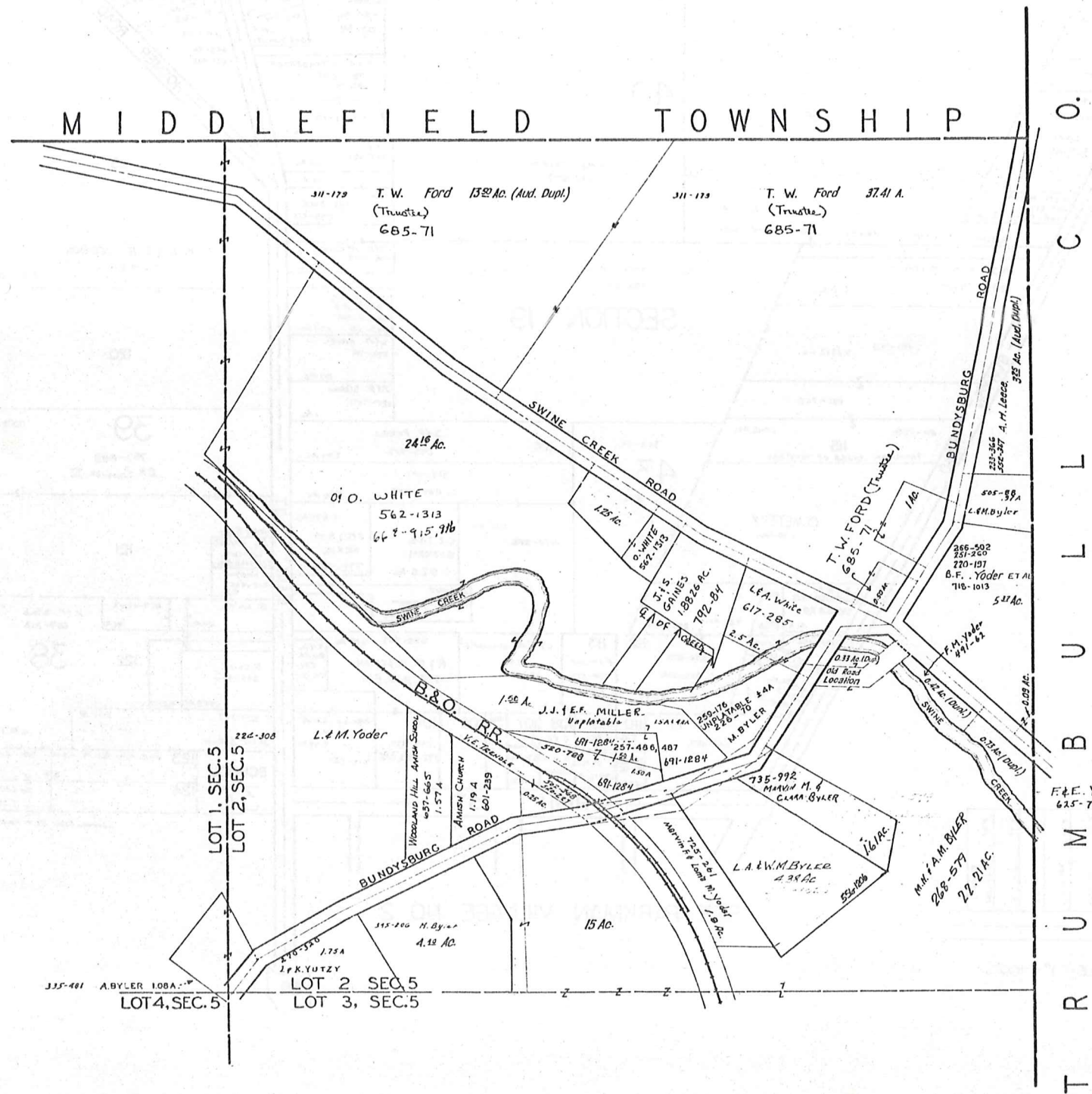
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

LOT 2, SECTION 5
BUNDYSBURG

PARKMAN T.P.

LOT 2, SECTION 5
BUNDYSBURG



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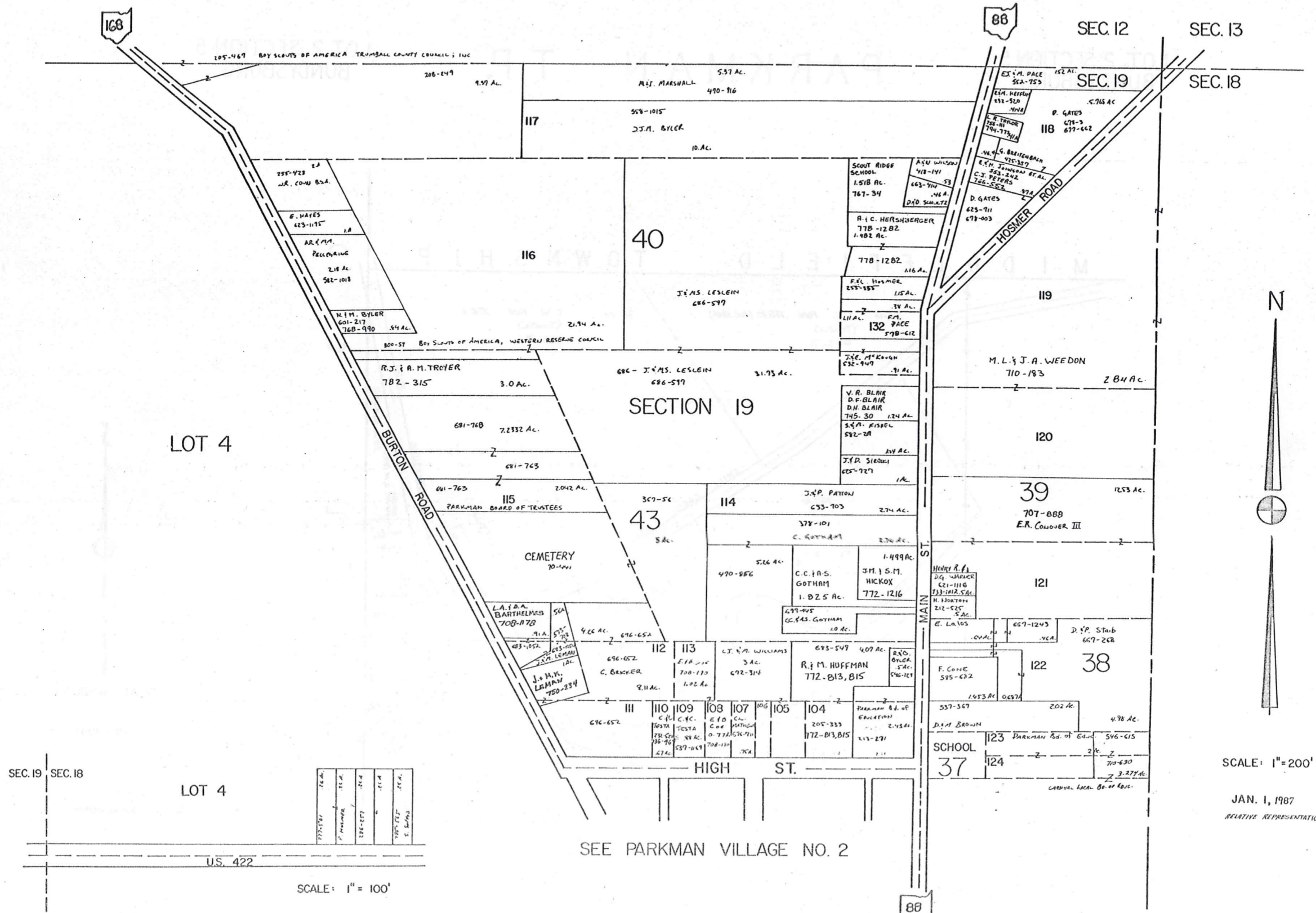
SCALE 1 in. = 200 FT.

JAN. 1, 1987

RELATIVE REPRESENTATION

13-Q

PARKMAN VILLAGE NO. 1



SCALE: 1" = 200'

JAN. 1, 1987
RELATIVE REPRESENTATION

SEC. 19 SEC. 18

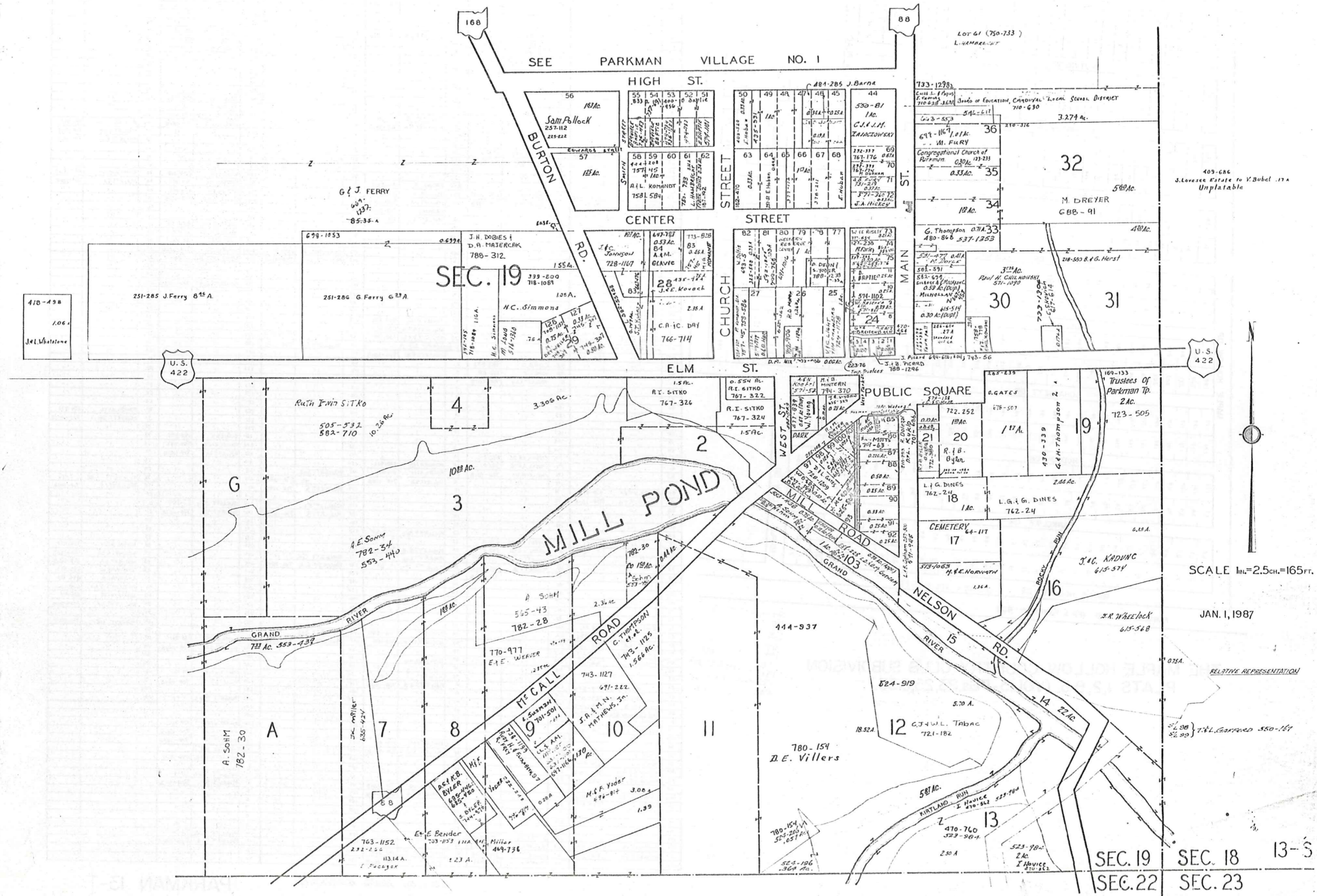
LOT 4

16A	16B	16C	16D	16E	16F
17A	17B	17C	17D	17E	17F
18A	18B	18C	18D	18E	18F
19A	19B	19C	19D	19E	19F

SCALE: 1" = 100'

SEE PARKMAN VILLAGE NO. 2

PARKMAN VILLAGE NO. 2



SCALE 1 in. = 2.5 ch. = 165 FT.

JAN. 1, 1987

RELATIVE REPRESENTATION

SEC. 19 SEC. 18 13-S
SEC. 22 SEC. 23

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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